| AMPAIGN CONTRIBUTIONS AND E | | _ | / | of Nevada | |
|---|---|--|-------------|---|--|
| e (print) Office (if | CRETA | 1 | TATE | istrict (if applicable) | |
| 6. Box 3196 CARSO | N CITY | NV 80 | 170Z (| 775) 882- | |
| Address Neller fam 1 | 14,106 | sbegloba | 1 net | , | |
| t Appropriate Box(es) CANDIDATE PAC BA | G POLPR | TY IND EXP | AMENDED X | NNUAL FILING | |
| Annual Filing - Due January 15, 20 | 04 | | | | |
| Period: January 1, 2003 - December 31, 2003 | | | FI | LE | |
| Report #1 — Due August 31, 2004 mbents in an Office with a 4-year term Period: Jan. 5. | | TUP | | | |
| mbents in an Office with a 6-year term Period: Dec. 2 | Hand delivar | | | | |
| | | | | DEAN HELLER SECRETARY OF STATE | |
| Report #2 Due — October 26, 2004 Period: Aug. 2 | • | | | FOR OFFICE USE ONLY | |
| Report #3 Due — January 15, 2005* | | | | | |
| | 2, 2004 — Dec. 3 [.] 2, 2004 <i>-</i> Dec. 5, | | | | |
| Annual Filing – Due January 15, 2005 Period: January 1, 2004 – December 31, 20 | ΠA | | | | |
| rd Report suffices for 2005 Annual Filing if car | | iled Report Nos. | 1 and 2 | | |
| CONTRIBUTIONS SUMMARY | | | | Cumulative From Beginning | |
| | | | This Period | of Report Period #1 through End of This | |
| | | | ~ | Reporting Period | |
| Total Monetary Contributions Received in Excess of \$100 | | | | | |
| 2. Total Monetary Contributions Received of \$100 or Less | | | | | |
| | This Period | Cumulative From Beginning of | | | |
| | | Report Period #1 Through End of This Reporting | | | |
| 3. Total Amount of Monetary Contributions | | Period | | | |
| Received (Add Lines 1 and 2) | | | 0 | | |
| Total Value of In Kind Contributions Received in Excess of \$100 | 0 | | | | |
| | | | | | |
| EXF | PENSES SU | MMARY | | | |
| 5. Total Monetary Expenses Paid in Excess of \$100 | | , | 2518.18 | 3 | |
| Total Monetary Expenses Paid of \$100 or Less Total Amount of All Monetary Expenses Paid | | | 1178.90 |) | |
| (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess | \cap | | 3677.00 | <u>Si</u> | |
| of \$100 | | <u> </u> | - | | |
| | | | | | |
| | AFFIRMAT | ION | | | |
| clare Under Renalty of Perjury That the Foregoing | is True and C | orrect. | | | |
| (a.)1,11 | | | اسل | | |
| the HUI | | | Date | 05 | |
| .doc Revised: Jar | n- 04 | PA | GE OF | 2 | |

District (if applicable)

DEAN Name (print)

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| P.V.R.W.C. PAHRUMP, NV | K | 2/17/04 | 950°° |
| PAHRUMP, NV HELLER ELECTION COMMITTEE P.O. BOX 31916, CC NV 89702 | K | 12/30/04 | 950°° |
| 89702 | | | |
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Rev: JUL-03

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